

### TOWN OF NATICK

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 18 - 25

## **PLANNING BOARD**

# **WEGMAN'S -- WORKING GROUP**

Town Hall	Friday, December 2, 2016
Community & Economic Development Conference Room	9:00 AM

## **AGENDA**

1. Wegmans/1245 Worcester Street: Review of required submissions for compliance with Decision #12-16. (Lighting plan; roof-top mechanical; updated signage plan; update architectural renderings; and revised site plan)